



ORDO

2004

**ACCORDING TO THE CALENDAR OF THE
ORDER OF PREACHERS
July - December 2004**

**Prepared for the Dominican Friars
of the Province of the Assumption of B. Virgin Mary
in Australia and New Zealand
and the Vicariate of Solomon Islands and Papua New Guinea**

Purpose of this *Ordo*

A Dominican in our province, particularly if travelling, has to contend with several national calendars, as well as local ones and the calendar of the Order. Moreover, in addition to the various options in the books of the reformed Roman Rite, our own reformed books offer further options, both in texts and in ceremonies, on many days of the liturgical year, or occasions in the life of our priories.

The hapless friar is at risk of finding that it is "more business to find out what should be read, than to read it when it [is] found out", to quote a famous attempt at reform! This *Ordo* aims to give simple directions for our friars of the province *in the dioceses in which we have foundations*. Friars travelling in other dioceses will still need to consult local calendars.

As well as the General Roman Calendar and the Calendar of our Order, local celebrations such as the anniversary of the dedication of the Church and the Cathedral and local patrons have been included where they are known.

Also included are liturgical directives or advice, drawn from the liturgical books of the Roman Rite or our Order, and the documents of the Congregation for Divine Worship and the Sacraments, including the 2002 *General Instruction of the Roman Missal*. These indications are included to draw attention to easily neglected or misunderstood provisions. They are not complete, nor do they always refer to the most important aspects of liturgy. Recourse should always be had to the original documents.

Since this is the first attempt in our province to produce such an *Ordo*, no doubt some matters have been overlooked. Please do not hesitate to bring errors or omissions to the editor's notice. He would be particular grateful for further local information regarding local calendars in New Zealand, Papua New Guinea and the Solomon Islands.

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According to the desire of St. Dominic, the solemn and common celebration of the liturgy must be maintained among the principal duties of our vocation.

In the liturgy, especially in the Eucharist, the mystery of salvation is present and at work, a mystery in which we share and which we contemplate and proclaim in preaching to others so that they may be incorporated into Christ through the sacraments of faith.

In the liturgy, together with Christ, we glorify God for the eternal plan of the divine will and for the wonderful order of grace, and we intercede with the Father of mercies for the entire Church as well as for the needs and the salvation of the whole world. Therefore, the celebration of the liturgy is the centre and heart of our whole life, whose unity especially is rooted in it.

- *Book of Constitutions and Ordinations of the Order of Friars Preachers*, no.57.

INTRODUCTION

This Liturgical Calendar follows the *Roman Calendar* and the proper *Calendar of the Order of Preachers*, adapted for use in Australia, New Zealand, Papua New Guinea and Solomon Islands by the inclusion of celebrations proper to the Order and celebrations proper to those countries.

Local celebrations (titular feasts, diocesan patrons, anniversaries of dedication etc.) are shown *for those places where the Province has foundations*. Those working or living in other places need to consult local calendars for local variations.

I. The Calendar:

Certain celebrations [e.g., Christmas, Pentecost and Assumption] have proper Vigil Masses in addition to the Mass for the day itself. These Vigil Masses are intended to be used either before or after Evening Prayer I of the celebration. For pastoral reasons, it is permitted to use the Mass of the Day in place of the Vigil Mass (except, of course, for the Easter Vigil.)

On Saturdays in Ordinary Time when there is no obligatory memorial, an optional memorial of the Blessed Virgin Mary is encouraged. Whenever this optional memorial is allowed, the special votive Mass of the Blessed Virgin Mary proper to the Order, or a Mass from the *Collection of Masses in Honour of the Blessed Virgin Mary* may be used as an alternative. For the Office, the proper offices in the *Liturgy of the Hours* or the votive offices of the Blessed Virgin Mary in the *Dominican Supplement* may be used.

II. Patronal Feasts:

In addition to the celebrations proper to each province, a community should celebrate the following:

- **Solemnity of the anniversary of the Dedication of the church** on the anniversary day of the dedication, if the church was consecrated. If the day of dedication is unknown, this solemnity is observed on Oct 22;
- **Solemnity of the titular saint of the church;**
- **Solemnity of the principal patron of their house;**
- **Feast of the anniversary of the Dedication of the Cathedral;**
- **Feast of the principal patron of the diocese, territory, province, or more extensive territory.**

III. Typography of this Calendar:

A. *Italics*: indicate an element of the liturgy of the day which is optional, e.g., *sequence*; or indicate an Optional Memorial, e.g., Dec 4, *St. John of Damascus*. They are also used for words in other languages, e.g. *Te Deum*.

B. Explanatory material is set in smaller type.

C. Celebrations proper to countries or churches are placed in a box.

D. The letters **OP** in the margin indicate a celebration or rubrical directions proper to the Order.

IV. Abbreviations used in this Calendar:

DPPL	<i>Directory on Popular Piety and the Liturgy</i> , Congregation for Divine Worship and the Discipline of the Sacraments (2001)
GILH	<i>General Instruction of the Liturgy of the Hours</i> (1971)
GIRM	<i>General Instruction of the Roman Missal</i> (2002)
OHS	<i>Ordo Hebdomadae Sanctae OP</i> (1965)
PS	<i>Paschale Sollemnitatis</i> , Cong. for Divine Worship & Discipline of the Sacraments, Jan. 1988
RC	<i>Roman Calendar</i> (1969; as amended)
RCIA	<i>Rite of Christian Initiation of Adults</i> (1972)

INDULGENCES

For the Friars:

In addition to the indulgences in the *Handbook of Indulgences* for the universal Latin Church, the brethren may gain the following indulgences granted to the Order:

A plenary indulgence, under the usual conditions, may be gained by a brother who makes or renews, at least privately, his intention to fulfil faithfully the duties of his vocation:

For the whole Order:

- on the feasts of the Birth of the Lord, Easter, Annunciation, Assumption of B. V. Mary, St Dominic, St Thomas Aquinas, St Catherine of Siena and All Saints of the Order;
- on the occasion of a General Chapter.

For the individual houses:

- on the feast of the principal patron of the house;
- on the feast of saints or blessed whose body or principal relics are kept there;
- at the end of regular visitation.

For individual brothers:

- on the day of entering the novitiate
- on the day of first profession and the day of solemn profession;
- on the 25th, 50th, 60th and 75th anniversary of first profession.

(cf. *Decree of S. Apostolic Penitentiary*, 25 Oct, 1967)

For the Dominican Lay and Priestly Fraternities:

In addition to the indulgences in the *Handbook of Indulgences* for the universal Latin Church, the members of the Dominican fraternities may gain the following indulgences granted to the Order:

A plenary indulgence, under the usual conditions, may be gained by a brother or sister who makes or renews, at least privately, the promise to faithfully observe the statutes of the fraternity:

- on the day of admission and on the day of first profession;
- on the feast days of the Birth of our Lord, Jesus Christ; the Pasch of the Resurrection of our Lord Jesus Christ; the Blessed Virgin Mary of the Rosary; St Dominic; St Catherine of Siena; the Annunciation of the Blessed Virgin Mary; the Assumption of the Blessed Virgin Mary.

(cf. *Decree of S. Apostolic Penitentiary*, 25 Oct, 1967)

JULY 2004

1 Thursday

green Of the day (Thirteenth week of the year.)

2 Friday

green Of the day.

3 Saturday

red **St Thomas, Apostle** **Feast**
 Mass of the saint. *Gloria*, Preface of Apostles I - II.
 Hours of the saint; *Te Deum*.
 Evening Prayer I of Fourteenth Sunday of the Year. (Week 2 of the Psalter)

4 Sunday

green **Fourteenth Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

5 Monday

green Of the day.
or white *St. Anthony Mary Zaccaria, priest* *Optional*

6 Tuesday

green Of the day.
or red *St Maria Goretti, virgin & martyr* *Optional*

7 Wednesday

green Of the day.

Australia and Solomon Islands

red *Bl . Peter To Rot, martyr* *Optional*
also, Independence Day in the Solomon Islands

St Martin de Porres House, Bomana, PNG

red **Bl . Peter To Rot, martyr** **Feast**
 Mass of the Saint (Common of One Martyr); *Gloria*, *Preface of Martyrs*.
 Hours of the Saint. *Te Deum*.

8 Thursday

green Of the day.

9 Friday

white St. John of Cologne, friar and priest, and Companions, martyrs **Memorial**
OP Mass and Office of the saint.

10 Saturday

green Of the day.
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Fifteenth Sunday of the Year. (Week 3 of the Psalter)

Auckland, New Zealand

Evening Prayer I of St Benedict, abbot, titular of the church & patron of the foundation

11 Sunday

green **Fifteenth Sunday of the Year** (Week 3 of the Psalter)
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

Auckland, New Zealand

ST BENEDICT, ABBOT, titular of the church & patron of the foundation **Solemnity**
 Mass and Office of the Solemnity. *Gloria*, creed, *Te Deum*.

12 Monday

green Of the day.

13 Tuesday

green Of the day.
or white *St Henry* *Optional*

14 Wednesday

green Of the day.
or white *St Camillus of Lellis, priest* *Optional*

15 Thursday

white St Bonaventure, Bishop & Doctor **Memorial**

16 Friday

green Of the day.
or white *Our Lady of Mount Carmel* *Optional*

17 Saturday

green Of the day.
or white *Bl. Ceslaus, priest* *Optional*
OP *Texts in the Dominican Proper.*

or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Sixteenth Sunday of the Year. (Week 4 of the Psalter)

18 Sunday

green **Sixteenth Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

19 Monday

green Of the day.

20 Tuesday

green Of the day.
or red *St Apollinaris, bishop & martyr* *Optional*

21 Wednesday

green Of the day.
or white *St Laurence of Brindisi, priest & Doctor* *Optional*

22 Thursday

white St Mary Magdalene, patroness of the Order **Memorial**
OP *[Optional texts in the Dominican Proper.]*

23 Friday

green Of the day.
or white *St Bridget of Sweden, religious* *Optional*

24 Saturday

green Of the day
or white *St Charbel Maklouf, priest* *Optional*
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Seventeenth Sunday of the Year. (Week 1 of the Psalter)

St James' Parish, Forest Lodge, N.S.W.*white* Evening Prayer I of St James, apostle, Titular of the church.**25 Sunday***green* **Seventeenth Sunday of the Year**Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
Hours of the Sunday; *Te Deum*.**St James' Parish, Forest Lodge, N.S.W.***red* **ST JAMES, APOSTLE** **SOLEMNITY**
Titular of the church.
Mass of the Solemnity; *Gloria*, creed, Preface of Apostles I or II.
Hours of the Solemnity. *Te Deum*.**26 Monday***white* Ss. Joachim and Anne, parents of B.V. Mary Memorial**27 Tuesday***green* Of the day.**OP** General Chapter opens in Cracow, Poland. Suitable intercessions may be included in the Office and Mass throughout the time of the chapter.**28 Wednesday***green* Of the day.*Where it is the custom, the novena of prayer in preparation for the Solemnity of St Dominic begins today.***29 Thursday***white* St Martha Memorial**30 Friday***green* Of the day.*or white* St Peter Chrysologus, bishop & Doctor of the Church *Optional***31 Saturday***white* St Ignatius Loyola, bishop & Doctor Memorial

Evening Prayer I of Eighteenth Sunday of the Year. (Week 2 of the Psalter)

AUGUST**1 Sunday***green* **Eighteenth Sunday of the Year**Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
Hours of the Sunday; *Te Deum*.**2 Monday***green* Of the day.*or white* St Eusebius of Vercelli, bishop *Optional**or white* Bl. Jane of Aza, mother of St Dominic and Bl. Mannes *Optional***OP** *Texts in the Dominican Proper.***3 Tuesday***green* Of the day.**4 Wednesday***white* St John Mary Vianney, priest Memorial**OP** **Evening Prayer I of our Holy Father Dominic****5 Thursday***white* **OUR HOLY FATHER DOMINIC, friar & priest** **SOLEMNITY****OP** Mass of the Solemnity; *Gloria*, *sequence opt.*, creed, Preface of St Dominic I or II
Hours of the Solemnity. *Te Deum*. Texts in the *Dominican Proper*.**OP** **Plenary indulgence** under usual conditions for brethren who renew, at least privately, their resolve to fulfil faithfully the duties of their vocation. See p. 4.**6 Friday***white* **Transfiguration of the Lord** **Feast**Mass of the feast. *Gloria*, proper preface. *Te Deum*.**7 Saturday***green* Of the day.*or red* St. Sixtus II, pope, and Companions, martyrs *Optional**or white* St Cajetan, priest *Optional**or white* Dedication of the Basilica of St Mary Major *Optional**or white* Saturday Memorial of the Blessed Virgin Mary *Optional*

Evening Prayer I of Nineteenth Sunday of the Year. (Week 3 of the Psalter)

8 Sunday*green* **Nineteenth Sunday of the Year**Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
Hours of the Sunday; *Te Deum*.**9 Monday***green* Of the day.*or red* St Teresa Benedicta of the Cross (Edith Stein), virgin & martyr *Optional***NORTH ADELAIDE, S.A.**

Evening Prayer I of St Laurence, patron of the priory, titular of the church

10 Tuesday*red* **St Laurence, deacon & martyr** **Feast**Mass of the saint. *Gloria*, Preface of Martyrs.
Hours of the saint; *Te Deum*.**NORTH ADELAIDE, S.A.****ST LAURENCE, DEACON & MARTYR** **SOLEMNITY**
Patron of the priory, titular of the church**11 Wednesday***white* St Clare, virgin Memorial**12 Thursday***green* Of the day.**PERTH, W.A.***white* **Anniversary of the Dedication of the Cathedral (1973)** **Feast**
Mass and Hours of the Anniversary; *gloria*, *Te Deum***13 Friday***green* Of the day.*or red* Ss Pontianus, pope, and Hippolytus, priest, martyrs *Optional***14 Saturday***red* St Maximilian Kolbe, martyr Memorial

Evening Prayer I of Solemnity of the Assumption. (Week 4 of the Psalter)

15 Sunday

white **Assumption of the Blessed Virgin Mary** **Solemnity**
Patroness of the Province
 Mass of the Vigil or of the Day; *Gloria*, creed, Preface of Assumption..
 Hours of the Solemnity; *Te Deum*.

OP If Mass begins with Procession of the Community, texts are from the *Dominican Supplement*. In this case, the Penitential Rite is omitted.

OP **Plenary indulgence** under usual conditions for brethren who renew, at least privately, their resolve to fulfil faithfully the duties of their vocation. See p. 4.

16 Monday

green Of the day.
or white *St Stephen of Hungary* *Optional*

17 Tuesday

white St Hyacinth of Poland, friar and priest. *Memorial*
OP Mass and Hours of the saint. Texts in the *Dominican Proper*.
OP **General chapter** concludes in Cracow, Poland. **Plenary indulgence** under usual conditions for brethren who renew, at least privately, their resolve to fulfil faithfully the duties of their vocation. See p. 4.

18 Wednesday

green Of the day.
or white *Bl. Mannes, friar and priest, brother of our Holy Father Dominic* *Optional*
OP Texts in the *Dominican Proper*.

19 Thursday

green Of the day.
or white *St John Eudes, priest* *Optional*

20 Friday

white St Bernard, abbot *Memorial*

21 Saturday

white St Pius X, pope *Memorial*
 Evening Prayer I of Nineteenth Sunday of the Year. (Week 3 of the Psalter)

22 Sunday

green **Twenty-first Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

23 Monday

white St Rose of Lima, virgin *Memorial*
OP *Texts in the Dominican Proper*.

24 Tuesday

red **St. Bartholomew, apostle** **Feast**
 Mass of the saint. *Gloria*, Preface of Apostles I - II.
 Hours of the saint; *Te Deum*.

25 Wednesday

green Of the day.
or white *St Louis of France* *Optional*
or white *St Joseph Calsanz, priest* *Optional*

26 Thursday

green Of the day.

27 Friday

white St Monica *Memorial*

28 Saturday

white **St Augustine, bishop, doctor of the Church** **Feast**
OP *Texts in the Dominican Proper*.
 Evening Prayer I of Twenty-second Sunday of the Year. (Week 2 of the Psalter)

29 Sunday

green **Twenty-second Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Solemnity; *Te Deum*.

30 Monday

green Of the day.

31 Tuesday

green Of the day.

SEPTEMBER**1 Wednesday**

green Of the day.

Auckland, N.Z.

white **Anniversary of the Dedication of the Cathedral (1963)** **Feast**
 Mass and Hours of the Anniversary; *gloria, Te Deum*

2 Thursday

green Of the day.

Sydney

white **Anniversary of the Dedication of the Cathedral (1928)** **Feast**
 Mass and Hours of the Anniversary; *gloria, Te Deum*

3 Friday

white St Gregory the Great, pope and Doctor of the Church *Memorial*

4 Saturday

green Of the day.
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Twenty-third Sunday of the Year. (Week 3 of the Psalter)

5 Sunday

green **Twenty-third Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

OP

[Anniversary of Deceased Friends and Benefactors is impeded; suitable intention may be inserted at Evening Prayer; Conventual Mass of the anniversary one day during the week.]

6 Monday

green Of the day.

CARINA, Qld.

Evening Prayer I of Anniversary of the Dedication of the church.

7 Tuesday

green Of the day.

CARINA, Qld.

white **ANNIVERSARY OF DEDICATION OF THE CHURCH (1975)** **SOLEMNITY**
 Mass of the Anniversary; *gloria*, creed, *Te Deum*

8 Wednesday

white **Birth of Bl. Virgin Mary** **Feast**

Mass of the feast. *Gloria*, Preface of B. Virgin Mary I - II.
Hours of the saint; *Te Deum*.

9 Thursday

green Of the day.

or white *St Peter Claver, priest*

Optional

10 Friday

green Of the day.

WATSON, A.C.T. Evening Prayer I of the Anniversary of the Dedication of the Church.

11 Saturday

green Of the day.

or white *Saturday Memorial of the Blessed Virgin Mary*

Optional

WATSON, A.C.T.

white **ANNIVERSARY OF DEDICATION OF THE CHURCH (1977) SOLEMNITY**
Mass and Hours of the Anniversary; *gloria*, creed, *Te Deum*
Evening Prayer II of the Anniversary.

Evening Prayer I of Twenty-fourth Sunday of the Year. (Week 4 of the Psalter)

SOLOMON ISLANDS

Evening Prayer I of Holy Name of Mary, patroness of the nation.

12 Sunday

green **Twenty-fourth Sunday of the Year**

Mass of the Sunday; *Gloria*, creed, Preface of Sunday.

Hours of the Sunday; *Te Deum*.

SOLOMON ISLANDS

HOLY NAME OF MARY SOLEMNITY
Patroness of the Solomon Islands.
Mass and Office of the Solemnity. Preface of B.V. Mary I or II.
Te Deum.

13 Monday

white St John Chrysostom, bishop, doctor

Memorial

14 Tuesday

red **Triumph of the Holy Cross**

Mass of the feast; *gloria*, Preface of the Passion of the Lord I.

Te Deum.

Feast

15 Wednesday

white Our Lady of Sorrows

Memorial

Sequence optional. Gospel proper; Preface of B.V. Mary I or II.

16 Thursday

red Ss. Cornelius, pope, & Cyprian, bishop, martyrs

Memorial

PAPUA NEW GUINEA

Independence Day

17 Friday

green Of the day.

or white *St Robert Bellarmine, bishop & Doctor of the Church*

Optional

18 Saturday

white St. Juan Macias, friar and religious,

Memorial

OP *Texts in the Dominican Proper.*

Evening Prayer I of Twenty-fifth Sunday of the Year.

(Week 1 of the Psalter)

19 Sunday

green **Twenty-fifth Sunday of the Year**

Mass of the Sunday; *Gloria*, creed, Preface of Sunday.

Hours of the Sunday; *Te Deum*.

20 Monday

red St. Andrew Kim Taegon, priest, St. Paul Chong Hasang,
and their companions, martyrs

Memorial

21 Tuesday

red **St Matthew, apostle and evangelist**

Feast

Mass of the feast; *Gloria*, Preface of the Apostles I or II.
Te Deum.

22 Wednesday

green Of the day.

23 Thursday

red S. Pius of Pietrelcina (Padre Pio), priest and religious

Memorial

24 Friday

green Of the day.

25 Saturday

green Of the day.

or white *Saturday Memorial of the Blessed Virgin Mary*

Optional

Evening Prayer I of Twenty-sixth Sunday of the Year.

(Week 2 of the Psalter)

26 Sunday

green **Twenty-sixth Sunday of the Year**

Mass of the Sunday; *Gloria*, creed, Preface of Sunday.

Hours of the Sunday; *Te Deum*.

27 Monday

white St. Vincent de Paul, priest

Memorial

28 Tuesday

red Ss Dominic Ibañez de Erquicia & James Kyushei Tomonaga,
and their companions, matyrs in Japan

Memorial

Bomana, PAPUA NEW GUINEA

Evening Prayer I of St Michael, patron of the nation.

29 Wednesday

white **Ss. Michael, Gabriel and Raphael, archangels**

Feast

Mass of the feast; *gloria*, Preface of the Angels.

Te Deum.

Bomana, PAPUA NEW GUINEA

ST MICHAEL, ARCHANGEL
Patron of Papua New Guinea.

Solemnity

As above, but with the rank of Solemnity.

30 Thursday

white S. Jerome, priest & Doctor of the Church

Memorial

OCTOBER

1 Friday
white St Thérèse of the Child Jesus, virgin & Doctor of the Church Memorial

2 Saturday
white The Holy Guardian Angels Memorial
 Evening Prayer I of Twenty-seventh Sunday of the Year. (Week 3 of the Psalter)

3 Sunday
green **Twenty-seventh Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Solemnity; *Te Deum*.

4 Monday
white **Holy Father Francis, deacon.** **Feast**
 Mass of the feast; Gloria, proper preface.
Te Deum.

OP *Texts in the Dominican Proper.*

5 Tuesday
green Of the day.
or white *Bl. Raymond of Capua, priest* *Optional*
OP *Texts in the Dominican Proper.*

6 Wednesday
green Of the day.
or white *St Bruno, priest* *Optional*

WATSON, A.C.T., DOUBLEVIEW, W.A. and GIZO, S.I.
 Evening Prayer I of Our Lady of the Rosary, patron of the foundation, titular of the church.

7 Thursday
white **Our Lady of the Rosary** **Feast**
 Mass of the feast; Gloria, preface of B.V. Mary I or II.
Te Deum.

OP *Texts in the Dominican Proper.*

WATSON, A.C.T., DOUBLEVIEW, W.A. and GIZO, S.I.
OUR LADY OF THE ROSARY **SOLEMNITY**
 Patron of the foundation, titular of the church

8 Friday
green Of the day.

9 Saturday
white St Louis Bertrand, priest, patron of Novice Masters Memorial
OP *Texts in the Dominican Proper.*
 Evening Prayer I of Twenty-eighth Sunday of the Year. (Week 4 of the Psalter)

DOUBLEVIEW, W.A.
VIGIL OF THE DEDICATION OF THE CHURCH (2004) **SOLEMNITY**
 Evening Prayer I of the Dedication

10 Sunday
green **Twenty-eighth Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

DOUBLEVIEW, W.A.
DEDICATION OF THE CHURCH (2004) **SOLEMNITY**
 Mass and Hours of the Dedication. *Gloria*, creed, *Te Deum*.

11 Monday
green Of the day.

WATSON, A.C.T.
white **ANNIVERSARY OF THE DEDICATION OF THE CHURCH** **SOLEMNITY**
 Mass of the Anniversary; gloria, creed, *Te Deum*

12 Tuesday
green Of the day.

13 Wednesday
green Of the day.

14 Thursday
green Of the day.
or red *St Callistus I, pope & martyr* *Optional*

15 Friday
white St Theresa of Jesus (of Avila), virgin & Doctor of the Church Memorial

16 Saturday
green Of the day.
or white *St Hedwig, religious* *Optional*
or white *St Margaret Mary Alacoque, virgin* *Optional*
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Twenty-ninth Sunday of the Year. (Week 1 of the Psalter)

17 Sunday
green **Twenty-ninth Sunday of the Year** (Week 1 of the Psalter)
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

18 Monday
red **St Luke, evangelist.** **Feast**
 Mass of the feast; Gloria, preface of Apostles II.
Te Deum.

19 Tuesday
green Of the day.
or red *St John de Brébeuf & Isaac Jogues, priests, & companions, martyrs* *Optional*
or white *St Paul of the Cross, priest* *Optional*

20 Wednesday
green Of the day.

21 Thursday
green Of the day.
or red *St Callistus I, pope & martyr* *Optional*

22 Friday
green Of the day.

23 Saturday
green Of the day.
or white *St John of Capistrano, priest* *Optional*
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Thirtieth Sunday of the Year. (Week 2 of the Psalter)

24 Sunday
green **Thirtieth Sunday of the Year**
 Mass of the Sunday; *Gloria*, creed, Preface of Sunday.
 Hours of the Sunday; *Te Deum*.

25 Monday
green Of the day.

26 Tuesday
green Of the day.

27 Wednesday
green Of the day.

Melbourne
<i>white</i> Anniversary of the Dedication of the Cathedral (1897) Feast
Mass and Hours of the Anniversary; <i>gloria, Te Deum</i>

28 Thursday
red **Ss. Simon and Jude, apostles** **Feast**
Mass of the feast; *Gloria, Preface of the Apostles I or II, Te Deum.*

29 Friday
green Of the day.

30 Saturday
green Of the day.
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
Evening Prayer I of Thirty-first Sunday of the Year. (Week 3 of the Psalter)

31 Sunday
green **Thirty-first Sunday of the Year**
Mass of the Sunday; *Gloria, creed, Preface of Sunday, Te Deum.*
Evening Prayer I of All saints.

NOVEMBER

1 Monday
white **ALL SAINTS** **Solemnity**
Mass of the Solemnity; *Gloria, creed, Preface of All Saints, Hours of the Solemnity; Te Deum.*

2 Tuesday
black or violet **COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS)**
Priests may celebrate three Masses; second is offered for all faithful departed, third for intentions of the Pope.
A plenary indulgence, applicable to the faithful departed, may be gained by visiting a church today and praying the Lord's Prayer and creed. The usual conditions apply.
Mass (1, 2 or 3) from the *Roman Missal*. Office of the Dead.

OP *L.C.O. 70, § 1 :From All Souls' Day to Advent, every priest shall celebrate one Mass and brothers who are not priests shall participate in one Mass for deceased brothers, sisters, familiars, and benefactors.*

Bomana, PAPUA NEW GUINEA
Evening Prayer I of St Martin de Porres, patron of the foundation.

3 Wednesday
white **St. Martin de Porres, religious. Patron of co-operator brothers.** **Feast**
Mass of the feast; *Gloria, Preface of Virgins & Religious.*
Hours of the feast; *Te Deum.*

OP *Texts in the Dominican Proper.*

Bomana, PAPUA NEW GUINEA
ST MARTIN DE PORRES, RELIGIOUS Patron of the foundation Solemnity
<i>As above, but with the rank of Solemnity</i>

Carina, Queensland.
St Martin de Porres, religious. Secondary patron of the foundation. Feast
<i>As above, with the rank of a feast.</i>

4 Thursday
white St Charles Borromeo, bishop Memorial

5 Friday
green Of the day.

6 Saturday
red Ss. Francis de Capillas & Alphonsus Navarette, priests, and companions Memorial
Dominican Martyrs in Japan and China.

OP *Texts in the Dominican Proper.*
Evening Prayer I of Thirty-second Sunday of the Year. (Week 4 of the Psalter)

7 Sunday
green **Thirty-second Sunday of the Year**
Mass of the Sunday; *Gloria, creed, Preface of Sunday, Te Deum.*
[The feast of All Dominican Saints is omitted this year.]

8 Monday
black or violet **COMMEMORATION OF DECEASED BROTHERS & SISTERS**
Mass and Office of the Dead.
OP *Texts in the Dominican Proper.*

9 Tuesday
white **Dedication of the Lateran Basilica.** **Feast**
Mass of the feast; *Gloria, Preface of dedication of a Church II, Hours of the feast; Te Deum.*

10 Wednesday
white St Leo the Great, pope & Doctor of the Church. Memorial

11 Thursday
white St Martin of Tours, bishop Memorial

12 Friday
red St Josaphat, bishop & martyr Memorial

13 Saturday
green Of the day.
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
Evening Prayer I of Thirty-third Sunday of the Year. (Week 1 of the Psalter)

Blackfriars Chapel, PROSPECT, S.A.
Evening Prayer I of the Dedication of the Chapel (2003)

14 Sunday
green **Thirty-third Sunday of the Year**
Mass of the Sunday; *Gloria, creed, Preface of Sunday, Te Deum.*

Blackfriars Chapel, PROSPECT, S.A.
<i>white</i> ANNIV. OF DEDICATION OF THE CHAPEL (2003) SOLEMNITY
Mass and Hours of the Anniversary; <i>gloria, creed, Te Deum</i>

15 Monday

white **St Albert the great, bishop & Doctor of the Church** **Feast**
 Mass of the Saint; *gloria*, proper preface.

OP *Texts in the Dominican Proper.*

Blackfriars Chapel, PROSPECT, S.A.

white **ST ALBERT THE GREAT, BISHOP AND DOCTOR** **SOLEMNITY**
 Titular of the chapel
 As above, with rank of a Solemnity.

16 Tuesday

green Of the day.
or white *St Margaret of Scotland* *Optional*
or white *St Gertrude, virgin* *Optional*

17 Wednesday

white St Elizabeth of Hungary, religious **Memorial**

18 Thursday

green Of the day.
or white *Dedication of the Basilicas of St Peter and St Paul in Rome* *Optional*

19 Friday

green Of the day.

20 Saturday

green Of the day.
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of Christ the King.

21 Sunday

white **OUR LORD JESUS CHRIST, UNIVERSAL KING** **Solemnity**
 Mass of the Solemnity; *Gloria*, creed, Preface of Christ the King.
Te Deum.

22 Monday

red St Cecilia, virgin & martyr **Memorial** (Week 2 of the Psalter)

23 Tuesday

green Of the day.
Note: The hymn Dies Irae is especially suitable in the ferial office this week.
or red *St Clement I, pope and martyr* *Optional*
or white *St Columban, abbot* *Optional*

24 Wednesday

red St Ignatius Delgado, bishop, St Vincent Liem, priest,
 St Dominic An-Kham, and companions, martyrs in Vietnam **Memorial**

25 Thursday

green Of the day.
or red *St Catherine of Alexandria, virgin & martyr* *Optional*

26 Friday

green Of the day.

27 Saturday

green Of the day.
or white *Saturday Memorial of the Blessed Virgin Mary* *Optional*
 Evening Prayer I of First Sunday of Advent.

28 Sunday

Week 1 of the Psalter

violet **First Sunday of Advent**
 Mass of the Sunday; creed;
 The *Gloria* is omitted. Preface of Advent I
 Ritual and funeral Masses are prohibited.
 Hours of the Sunday; *Te Deum.*
 Evening Prayer II of the Sunday.

29 Monday

violet 1st week of Advent
 Mass of the day
 Preface of Advent I

30 Tuesday

red **St Andrew, Apostle** **Feast**
 Mass of the saint. *Gloria*, Preface of Apostles I - II.
 Hours of the saint; *Te Deum.*

DECEMBER

1 Wednesday

Week 1 of the Psalter

violet 1st week of Advent
 Mass of the day
 Preface of Advent I

PROSPECT, S.A. (Rosary Church only)

Evening Prayer I of the Dedication of the Church.

2 Thursday

violet 1st week of Advent
 Mass of the day
 Preface of Advent I

PROSPECT, S.A. (Rosary Church only)

white **ANNIVERSARY OF DEDICATION OF THE CHURCH** **SOLEMNITY**
 Mass of the Anniversary; *gloria*, creed, *Te Deum*

NORTH ADELAIDE, S.A.

Evening Prayer I of the Dedication of the Church.

3 Friday

white St Francis Xavier, priest **Memorial**
 Mass of the saint
 Preface of Advent I or of the saint.

NORTH ADELAIDE, S.A.

white **ANNIV. OF DEDICATION OF THE CHURCH** **SOLEMNITY**
 Mass and Hours of the Anniversary; *gloria*, creed, *Te Deum*

Solomon Islands, Papua New Guinea:

white **St Francis Xavier, priest** **Feast**
Patron of the Missions
 Mass and Hours of the saint; *gloria*, *Te Deum.*

ST BENEDICT' S, AUCKLAND *(in the church only)*

Evening Prayer I of the Dedication of the Church.

4 Saturday*violet* 1st week of AdventMass of the day
Preface of Advent I*or white:* *St John Damascene, bishop**Optional***BRISBANE , Qld.***white* **Anniversary of the Dedication of the Cathedral (1989)** **Feast**
Mass and Hours of the Anniversary; *gloria, Te Deum***ST BENEDICT' S, AUCKLAND** *(in the church only)**white* **ANNIV. OF DEDICATION OF THE CHURCH (1975)** **SOLEMNITY**
Mass and Hours of the Anniversary; *gloria, creed, Te Deum*
Evening Payer I of Second Sunday of advent**5 Second Sunday of Advent***violet* Mass of the Sunday; creed;
The *Gloria* is omitted. Preface of Advent I
Ritual and funeral Masses are prohibited.
Hours of the Sunday; *Te Deum*.
Evening Prayer II of the Sunday.**6 Monday***violet* 2nd week of Advent
Mass of the day
Preface of Advent I*or white:* *St Nicholas, bishop**Optional***7 Tuesday***violet* 2nd week of Advent
Mass of the day
Preface of Advent I
Evening Prayer I of the Immaculate Conception**8 Wednesday***white* **IMMACULATE CONCEPTION OF BLESSED VIRGIN MARY**
Mass of the Solemnity, gl, creed Preface of the Immaculate Conception.
Hours of the Solemnity; *Te Deum*.**OP** *Optional Second Reading in OP Proper.***9 Thursday***violet* 2nd week of Advent
Mass of the day
Preface of Advent I
*Melbourne: Episcopal ordination of Most Rev. Denis Hart, 1997.***10 Friday***white* 2nd week of Advent
Mass of the saint**11 Saturday***violet* 2nd week of Advent
Mass of the day
Preface of Advent I*or white* *St Damasus, pope.**Optional*

Evening Prayer I of Third Sunday of Advent.

Week 3 of the Psalter

12 Sunday*violet* **Third Sunday of Advent - "Gaudete"***or rose* Mass of the Sunday; creed;The *Gloria* is omitted. Preface of Advent I**Anniversary of the Establishment of the Province (1950)***A suitable petition may be inserted in the Intercessions at Mass and Office.*

Ritual and funeral Masses are prohibited.

Organ may be played alone; flowers may decorate the altar today. (*PS 25*).Hours of the Sunday; *Te Deum*.**13 Monday***red* St Lucy, virgin and martyr

Mass of the saint.

Preface of Advent I or of the saint.

Hours of the saint.

Memorial

14 Tuesday*white* St John of the Cross, priest & doctor

Mass of the saint;

Preface of Advent I or of the saint.

Hours of the saint.

15 Wednesday*violet* 3rd week of Advent

Mass of the day

Preface of Advent I

16 Thursday*violet* 3rd week of Advent

Mass of the day

Preface of Advent I

17 Friday*white* 17th December

The "Christmas Novena" begins today. Special texts in Mass & Office.

Mass and Hours of the day.

Advent preface II

It is desirable that vespers from the 17-23 of December should be more solemn by adopting the use of the "major antiphons", and by inviting the faithful to participate at the celebration. Such a celebration, held either before of after which the popular devotions to which the faithful are particularly attached, would be an ideal "Christmas novena", in full conformity with the Liturgy and mindful of the needs of the faithful. Some elements, such as the homily, the use of incense, and the intercessions, could also be expanded within the celebration of Vespers. *DPPL,n. 103.*

18 Saturday*violet* Mass and Hours of 18th December

Preface of Advent II

Evening Prayer I of Fourth Sunday of Advent

Week 4 of the Psalter

19 Sunday

violet **Fourth Sunday of Advent**
 Mass of the Sunday; creed;
 The *Gloria* is omitted. Preface of Advent II
 Ritual and funeral Masses are prohibited.

OP The weekly conventual Mass for the Dead is omitted this week. (LCO 71)
 Hours of the Sunday; *Te Deum*.

20 Monday

violet Mass and Hours of 20th December
 Preface of Advent II

21 Tuesday

violet Mass and Hours of 21st December
 Preface of Advent II

22 Wednesday

violet Mass and Hours of 22nd December
 Preface of Advent II

OP *Anniversary of the approval of our Order by Pope Honorius III (1216): special prayers for this intention may be made at Mass and at Evening Prayer.*

23 Thursday

violet Mass and Hours of 23rd December
 Preface of Advent II

24 Friday (morning)

violet Mass and Hours of 24th December
 Advent preface II

OP *A special celebration or "Solemn Chapter" is recommended today, with the announcement of the Saviour's Birth (see Appendix I)*
 Evening Prayer I and Vigil Mass of Christmas

OP The Office of Readings may be celebrated as a solemn vigil, with the chant of the genealogy. Compline is said only by those absent from Midnight Mass.

CHRISTMAS SEASON**25 Saturday**

white **CHRISTMAS DAY** **SOLEMNITY**
THE NATIVITY OF OUR LORD **WITH OCTAVE**

Holy Day of Obligation

For pastoral reasons, the texts of the Midnight Mass may be used at the Vigil. Priests may celebrate or concelebrate three Masses, using the appropriate Mass formulas.

Mass of the Vigil, Midnight, dawn or Day Mass; gloria, creed, *sequence opt.*

All genuflect in creed at "... and was made man."

Christmas Preface I - III

Special *Communicantes* in Roman Canon (throughout octave.)

OP At Mass during the Day the sequence *Laetabundus* may be used
 Hours of Christmas; *Te Deum*. Evening Prayer II of Christmas.

OP *Before Mass at midnight on Christmas it is appropriate that the Office of Readings be celebrated as a vigil. (GILH.n.215) At the conclusion of this celebration, as is the custom in the liturgical tradition of our Order, the Genealogy according to Matthew (1:1-16) may be sung. If necessary, the chant, that is the solemn proclamation of the Genealogy, may be sung in the manner proper to the gospel by a cantor who is not a deacon*

OP **Plenary indulgence** under usual conditions for brethren who renew, at least privately, their resolve to fulfil faithfully the duties of their vocation. See p. 4.

26 Sunday

white **Holy Family of Jesus, Mary and Joseph** **Feast**
 Mass of the feast; gloria, creed
 Christmas Preface I - III
 Special *Communicantes* in Roman Canon
 Hours of the feast. *Te Deum*.
 [St Stephen, protomartyr, is not celebrated this year.]

John XXIII College, ACTON, A.C.T.

Evening Prayer I of the following Solemnity.

27 Monday

white **St John, apostle and evangelist** **Feast**
 Mass of the feast; gloria, *sequence opt.*
 Christmas Preface I - III
 Special *Communicantes* in Roman Canon
 Hours of the feast; *Te Deum*.

John XXIII College, ACTON, A.C.T.

white **ST JOHN, APOSTLE AND EVANGELIST** **SOLEMNITY**
 Titular of the chapel
 As above, with rank of a Solemnity.

28 Tuesday

white **Holy Innocents, martyrs** **Feast**
 Mass of the feast; gloria, *sequence opt.*
 Christmas Preface I - III
 Special *Communicantes* in Roman Canon
 Hours of the feast; *Te Deum*.

29 Wednesday

white **Fifth day in Octave of Christmas**
 Mass of the day; gloria, *sequence opt.*
 Christmas Preface I - III
 Special *Communicantes* in Roman Canon
 Hours of the day. *Te Deum*.
 St Thomas Becket, bishop and martyr *Optional Commemoration*

30 Thursday

white **Sixth day in Octave of Christmas**
 Mass of the day; gloria, *sequence opt.*
 Christmas Preface I - III
 Special *Communicantes* in Roman Canon
 Hours of the day.

31 Friday

white **Seventh day in Octave of Christmas**
 Mass of the day; gloria, *sequence opt.*
 Christmas Preface I - III
 Special *Communicantes* in Roman Canon
 Hours of the day. *Te Deum*.
 St Sylvester I, pope *Optional Commemoration*
 Evening Prayer I of Mary, Mother of God.

JANUARY, 2005

1 Saturday

white MARY, MOTHER OF GOD
Octave Day of Christmas

SOLEMNITY

Mass of the Solemnity; gloria, *sequence opt.*, creed,
Preface of Bl. Virgin Mary, I
Special *Communicantes* in Roman Canon
Hours of the Solemnity. *Te Deum.*. Evening Prayer I of Epiphany.

APPENDIX I

Solemn Proclamation of the Lord's Birth for 2004

edited in accordance with the revised Roman Martyrology

After the concluding prayer of Lauds, with the blessing omitted, the cantor begins:

Eight days before the Kalends of January, thirteenth of the lunar month.
Innumerable ages having passed since the creation of the world, when in the beginning God created heaven and earth and formed mankind after his own image;
many centuries after the flood, when the Most High placed his rainbow in the heavens as a sign of peace and of the covenant;
twenty-one centuries after Abraham, our father in faith, set out from Ur of the Chaldees;
thirteen centuries from the exodus of the people of Israel, led by Moses, out of Egypt;
about one thousand years after the anointing of David as King;
in the sixty-fifth week according to the prophecy of Daniel;
in the one hundred and ninety-fourth Olympiad;
in the year seven hundred and fifty-two from the founding of the city of Rome;
in the forty-second year of the reign of the Emperor Octavian Augustus;
when the whole world was at peace:
Jesus Christ, eternal God and Son of the eternal Father, being pleased to hallow the world by His most gracious coming, having been conceived of the Holy Spirit, and nine months having passed since His conception, having become Man, was born at Bethlehem in Judah of the Virgin Mary.

Here all kneel. At a sign from the prior, all rise and the cantor continues:

THE NATIVITY OF OUR LORD JESUS CHRIST ACCORDING TO THE FLESH.

At Rome, the commemoration of Saint Anastasia, a martyr of Sirmium in Hungary.
Also at Rome, in the cemetery of Apronianus on the Latin Way the martyr, Saint Eugenia.
Also at Rome on the Latin Way, the martyrs, Saints Jove and Basil.

At Barcelona in Spain, Saint Peter Nolasco, a priest, who, together with Saint Raymund of Peñafort and King James the First of Aragon, is believed to have founded the Order of the Blessed Virgin Mary of Ransom for the redemption of captives, and who gave himself whole-heartedly to work and study, at a time when the infidels held power, to procure peace and to free Christians from the yoke of slavery.

At Cracow in Poland, Saint Adalbert Adam Chmielowski, a religious, an outstanding artist, who devoted himself to the poor, striving to assist them in every way, and who founded Congregations of Brothers and Sisters of the Third Order of Saint Francis for the service of the poor.

V. Precious in the eyes of the Lord. R. Is the death of his faithful.

SHORT GOSPEL READING

JN 1 : 1 - 3A

In the beginning was the Word: the Word was with God and the Word was God. He was with God in the beginning. through him all things came to be, not one thing had its being but through him. The word of the Lord. R. Thanks be to God.

Then the prior or hebdomadarian says the following prayer, without "Let us pray" :

May Holy Mary, Holy Father Dominic, and all the saints intercede for us before the Lord, that we may be worthy to be helped and saved by Him who lives and reigns for ever and ever.

R. Amen.

May the Lord bless us, and keep us from all evil, and bring us to everlasting life.

And may the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

V. Go in the peace of Christ.

R. Thanks be to God.

Appendix II

**Anniversaries of Deceased Brethren
who laboured in the territory of our province**

JULY

- 09 Edmund Crane (1992)
- 11 Benedict Tickell (1905)
- 13 Vincent Cander (1948)
- 16 Bonaventure Leahy (1990)
- 24 Stanislaus Hogan (1943)
- 30 Eugene O'Sullivan (1988)
- 31 Martin Chrostowski (1974)
- 31 John Hooper (2002)

AUGUST

- 06 Hyacinth Power (1869)
- 10 Vincent McEvoy (1962)
- 14 Antoninus O'Kelly (1930)
- 15 Michael O'Byrne (1915)
- 16 Gilbert Tigar (1942)
- 17 Dominic Fitzmaurice (1975)
- 17 James Threadgold (1998)
- 19 Patrick Farrell (1981)
- 23 Benedict O'Sullivan (1970)
- 26 Bernard Curran (1985)
- 28 Vincent Ryan (1983)

SEPTEMBER

- 02 Francis Xavier Corry (1965)
- 02 Colmille Spokes (1988)
- 04 Vincent Corcoran (1837)
- 06 Thomas Hegarty (2001)
- 13 David Lewis (1974)
- 18 Luke Huzarski (1983)
- 28 Ambrose Crofts (1963)

OCTOBER

- 01 Joseph Hartnett (1967)
- 05 Michael Shirres (1997)
- 10 Raymond Maher (1980)
- 10 Joachim O'Sullivan (1968)
- 10 Antoninus Castello (1982)
- 14 Rupert Roche (1954)
- 18 Denis Crowley (1989)
- 22 Benedict Falvey (1921)
- 22 Declan Geraghty (2000)
- 27 Reginald Batten (1991)

NOVEMBER

- 01 Fintan Campbell (1983)
- 05 Robert Spence (1934)
- 10 Benedict Kearney (1957)
- 11 Mannes Whelan (1999)
- 13 James O'Doherty (1944)
- 23 Humbert Mcnerney (1932)
- 26 Leo McArdle (1954)

DECEMBER

- 06 Maurice Burke (1969)
- 08 Phillip O'Reilly (1988)
- 10 Dominic Whelan (1980)
- 14 Christopher Dowling (1873)
- 22 Kevin Northeast (1964)
- 26 Patrick Carroll (1998)
- 28 Raphael Oxenham (1961)

APPENDIX III

Principal Dates for 2005

Sunday Cycle : A Weekday Cycle : 1

Epiphany :	January 2
Baptism:	January 9
Ash Wednesday:	February 9
Easter Sunday	March 27
Ascension Sunday:	May 8
Pentecost:	May 15
Weeks <i>per annum</i> resume with :	Week 7
Christ the King	November 20
First Sunday of Advent	November 27

Appendix IV

Particular Calendar of the Order of Preachers for the provinces

JULY

- 4 Bl. Pier Giorgio Frassati, lay Dominican
- 4 Bl. Catherine Jarrige, virgin
- 7 Bl. Benedict XI, friar & pope
- 8 Bl. Adrian Fortescue, lay Dominican, husband & martyr
- 13 Bl. James of Varazze, friar & bishop
- 16 Bl. Bartholemew Fernandes dos Mártires, friar & bishop
- 24 Bl. Jane of Orvieto, lay Dominican & virgin
- Bl. Augustine of Biella, friar & priest
- 27 Bl. Robert Nutter, friar, priest & martyr

AUGUST

- 3 Bl. Augustine Kazotic, friar & bishop
- 12 Bl. Jean-Georges Thomas Rehm, friar & priest, & companions, martyrs
- 13 Bl. Aimo Taparelli, friar & priest
- 19 Bl. Jordan of Pisa, friar & priest
- 26 Bl. James of Bevagna, friar & priest

SEPTEMBER

- 2 Bl. Guala of Bergamo, friar & bishop
- Bl. Ingrid Skänninge
- 4 Bl. Catherine Racconigi, lay Dominican & virgin
- 6 Bl. Bertrand of Garrigue, friar & priest
- Bb. Michael Czartorysky, priest, & Julia Rodzinska, virgin, martyrs
- 20 Bl. Mark of Modena, friar & priest
- Bl. Francis Posadas, friar & priest
- 24 Bl. Dalmatius Moner, friar & priest
- 26 Bl. Lawrence of Ripafratta, friar & priest

OCTOBER

- 3 Bl. Dominic Spadafora, friar & priest
- 6 Bl. Bartolo Longo, lay Dominican
- 8 Bl. Ambrose Sansedoni, friar & priest
- 11 Bl. James of Ulm, friar & religious
- 13 Bl. Magdalen Pannatieri, lay Dominican & virgin
- 14 Bl. Mary Poussepin, sister & virgin
- 19 Bl. Agnes of Jesus Galand, nun & virgin
- 21 Bl. Peter of Città di Castello, friar & priest
- 25 Bl. Peter of Geremia, friar & priest
- 26 Bl. Damian of Finale, friar & priest
- 27 Bl. Bartholomew of Vicenza, friar & bishop
- 30 Bl. Benvenuta Bojani, lay Dominican & virgin
- Bb. Peter Higgins, priest, & Terrence Albert O'Brien, bishop, martyrs

NOVEMBER

- 5 Bl. Simon Ballachi, friar & religious
- 14 Bl. John Liccio, friar & priest
- 14 Bl. Lucy of Narni, virgin
- 19 Bl. James Benefatti, friar & bishop
- 25 Bl. Margaret of Savoy, nun & Widow

DECEMBER

- 1 Bl. John of Vercelli, friar, priest & Master of the Order
- 16 Bl. Sebastian Maggi, friar & priest

Appendix V

GUIDELINES FOR LITURGICAL CELEBRATIONS IN THE ORDER OF PREACHERS

FOREWORD

1. Although the Order of Preachers adopts the revised Roman Rite, it wished to retain certain elements of its own Rite which communities of friars, nuns or sisters might use *ad libitum*.¹ Furthermore, the revised Roman liturgical books repeatedly refer to particular customs. And so it seemed necessary to up-date our practices that they might be better attuned to the present time.² At the same time the important circumstances of our way of life and our customs, which ought to be in harmony with our particular vocation had to be kept in mind.³
2. The conventual structure and the diversity of the communities in which our liturgy is usually celebrated invite us to direct our attention to certain rites, which express the spirit of the Order more fittingly and harmoniously in the liturgy.
For this reason the guidelines which follow are provided to communities of friars, nuns or sisters of the Order as suggestions and give a sense of direction for the correct application of the norms of the new books of the Roman liturgy to our own situation. Later the authorities of the Order can review these Guidelines and interpret them, whether it be for the entire Order or for various provinces, for federations of nuns or for congregations of sisters.

I GENERAL REMARKS

The Nature of Liturgical Assemblies in our Churches

3. The assembly gathered in our churches to celebrate the liturgy possesses in a sense its own particular character. Here other faithful, who happen to be present gather together with our communities which are bound to the celebration of the Eucharist and the Hours.⁴ All, whether community members or other faithful, are called to participate fully in the liturgical action with each person fulfilling his or her proper role.⁵

The Arrangement of the Community and the Place of Celebration

4. Although the liturgical obligation pertains to the community and not the place of celebration,⁶ care should be taken that, depending on the type of celebration, the community can pray in a suitable place and take their proper roles.

An arrangement in which the community members face one another rather than the altar⁷ fittingly signifies the presence of Christ in the Church at prayer (Mt 18: 20); it is a rich symbol of the contemplative life and of the eschatological dimension of community.⁸

No matter what is done in arranging the worship space, what has been said above should be kept in mind when designing or renovating sacred buildings or when planning various celebrations. Attention should also be given to what is required to enable the faithful to share and participate in our conventual liturgy.

Various Roles

5. The role of presider and the other roles to be exercised in celebrations are determined by the new liturgical books.
One must keep in mind the practice and customs of our Order to the extent that they are in harmony with the nature of the liturgy and the current liturgical norms.
6. It is the responsibility of the prior or superior of the community to entrust the task of giving life to the liturgy and of carrying it out properly to a community member who is truly competent in liturgy and chant.⁹
7. In selecting those who are to exercise various roles in liturgical celebration, especially on more solemn occasions, attention should be given to a person's true competence, rather than to custom or seniority in the Order.¹⁰

However, let us be watchful that all members of the community, as well as the faithful, can actively participate in the celebrations.

At a suitable time, adequate preparation for the ceremonies and the singing should be given to the community; the opportunity to give directions within the liturgical action should not be overlooked.¹¹

Progressive Solemnity

8. The conventual celebration of the liturgy deserves by its very nature to be known for its quality and it is most fitting that it be sung.¹²
The principle of "progressive solemnity" can be applied with profit to music as well as to other aspects of the various liturgical actions.¹³ In this way after considering what is possible as well as the rhythm of conventual life and the liturgical seasons, each community will through experience strive to achieve a liturgical life that glorifies the Lord and suitably nourishes the spiritual life of its members.

Presentation of Self in Celebration

9. Communal prayer is accompanied by gestures and various bodily postures which foster the hearing of the Word of God and the fuller participation of mind and body in common prayer and liturgical celebration.

In the course of time certain appropriate adaptations in bodily postures have been made and certainly will be made in the future. It is important to note, however, that at least some gestures or bodily postures are always necessary in celebration to preserve its harmony and dynamism (see no. 4 above.)

It is commendable that research in this domain is being undertaken and that the participation of the faithful in this kind of prayer, as the occasion permits, has not been forgotten.

10. In order to foster a harmony in celebrations some general guidelines are given here:
 - a) the friars should participate in liturgical celebrations in the apparel prescribed by the liturgical books or in whatever is most appropriate for local conditions. The habit is normally worn for the Liturgy of the Hours, or vesture suited to its celebration.
 - b) Local custom is observed when entering or leaving the place of worship after one reverences the altar or the image of the Saviour, either individually or together.
 - c) In choir and in community celebrations the friars should take their places according to the custom of the Order.¹⁴ However, it is important that those who have a role to fulfil stand in a suitable place and that the singing done by the entire community be such that it can be easily performed.

II THE CELEBRATION OF THE CONVENTUAL MASS

General Guidelines

11. The conventual Mass, the center of the liturgy of the community,¹⁵ should be celebrated according to the spirit and the rubrics of the *General Instruction of the Roman Missal* and the *Order of Mass*.

Although the conventual Mass does not have any special form of celebration,¹⁶ certain special points arising from its choral nature should be noted.

12. In the communities where there are many concelebrants, care should be taken to maintain the unity of the community, particularly during the Liturgy of the Word.
When the Liturgy of the Eucharist begins, if it seems advisable and if the circumstances of place and persons permit, nothing prevents the friars who are not concelebrating as well as the faithful who are present from entering the sanctuary.

Postures at Community Prayer

13. The postures to be observed at community prayer will be best determined by taking into account local customs and circumstances while bearing in mind the guidelines which follow.

14. As a general rule, community members stand facing the celebrant or the altar:
 - a) during the various dialogues with the celebrant;
 - b) at the prayers (unless local custom calls for a profound bow);
 - c) at the general intercessions;
 - d) for all or part of the Eucharist Prayer;
 - e) during the Lord' s Prayer and the prayers which follow.
15. For the various parts which are sung, whether by the choir or the assembly, the community may either stand or sit, as the case may be.
16. During the reading and the homily all are seated. During the Gospel, all stand and face whoever proclaims it.¹⁷
17. The Community members make a profound bow:¹⁸
 - a) before the altar at the beginning and end of the celebration, when the Blessed Sacrament is not present in the tabernacle;
 - b) if it seems appropriate, during the doxologies of hymns or of vernacular songs;
 - c) if desired, during the prayers and the conclusions;
 - d) if it seems appropriate, before receiving Holy Communion.
18. If there is a tabernacle with the Blessed Sacrament in the sanctuary, the priest and ministers genuflect before and after Mass.¹⁹
19. The Community members kneel:
 - a) during the Eucharistic Prayer, depending upon local custom;
 - b) if it seems appropriate, for the prayers and their conclusions on weekdays of Lent and on days of penance;
 - c) during the creed at the words "and became man" on the feast days of the Annunciation and Christmas.²⁰
20. Other gestures, as suggested by episcopal conferences²¹ or adopted by a community, may better express the meaning of the conventual Mass, e.g. during the penitential rite, at the preparation of the gifts, during the Lord' s Prayer or at the sign of peace.

III THE LITURGY OF THE HOURS

Rites to be observed

21. The communal and public celebration of the Divine Office is carried out according to the rites determined by the *General Instruction of the Liturgy of the Hours*²² and particular customs.²³

Some customs proper to the Order and certain guidelines are given here as suggestions because of their value for providing a harmony and diversity in celebrating the Liturgy of the Hours in our communities.

Presiding at a Celebration.

22. A Friar who is a priest should preside at Office as hebdomadarian, or, in the absence of the priest, one assigned for this role, or a deacon. In communities of nuns or sisters, a sister assigned for this role presides at the celebration of the Liturgy of the Hours or, if it seems appropriate, a priest or deacon who may be present.
According to our practice, the prior or prioress may make certain interventions during the Liturgy of the Hours, as well as preside on particular occasions.
23. The one who presides, even if clothed in the liturgical vestments,²⁴ takes his place among the friars in the place most suitable for his role, unless the presence of the laity or the solemnity of the day suggest that he be seated in the sanctuary.
24. In addition to the roles assigned the presider in *the General Instruction of the Liturgy of the Hours*,²⁵ others may be assigned in small communities, e.g. reading the lessons, especially when they are short.

Other roles in the celebration of the Office

25. Hymns, antiphons and psalms, and other chants, are intoned by the cantor or cantors, either from their places or, on more solemn days, in the middle of the choir.
26. Whenever possible, the Invitatory Psalm, responses, intercessions and versicles should be assigned to special ministers who say them either from their places or, if it seems appropriate, in the middle of the choir.
27. The reader should stand a suitable place to proclaim the readings or, if the text is short, in his or her place among the community members.

The festive character of celebrations

28. When decorating our churches as well as their choirs, we should draw our inspiration from the principles in the *General Instruction of the Roman Missal*,²⁶ and the customs of the Order.²⁷
29. At the major hours, it is customary to light the altar candles, and, during the Easter season, (from Easter Sunday through Pentecost) the paschal candle as well.
30. During the gospel canticles at Morning and Evening Prayer, the altar and then the presider, the community and the people may be incensed.²⁸ If it seems more appropriate, incense may be burned in the middle of the choir at these celebrations.

Posture and gestures of the community

31. As for the conventual or community Mass, the posture of the community members will be best determined by considering the circumstances of those involved and of the place, and by keeping in mind what follows.
32. The community members stand facing the altar or the image of the Saviour:
 - a) for the introductory verse of each Hour and during the invitatory psalm;
 - b) for the Intercessions and the Lord' s Prayer, if it seems appropriate;
 - c) during the prayer of the day and its conclusion, unless a profound bow is made.
33. The two choirs stand facing one another:
 - a) for the hymns;
 - b) for the gospel canticles;
 - c) for the Intercessions and the Lord' s Prayer, unless the community faces the altar or the image of the Saviour.
34. During the psalms and all other canticles, the choir is seated, or remains standing, as the case may be. All bow reverently during the doxologies.
35. All remain seated to listen to the readings, except for the solemn proclamation of the Gospel. During the responsories which follow the readings, the community members adopt whenever posture seems most appropriate.
36. The community members make a profound bow:
 - a) to the altar when entering or leaving the choir, if the Blessed Sacrament is not reserved in the tabernacle;
 - b) at the "Glory be to the Father" and the doxology of the introductory verse of each Hour, as well as at the doxologies of the psalms and canticles from sacred scripture;
 - c) during the conclusions of a vernacular hymns and canticles, if these conclusions are true doxologies;
 - d) *ad libitum* during the prayer of the day and its conclusion, unless the community members face the altar or the image of the Saviour;
 - e) *ad libitum* for the blessing at the end of the Hours.
37. If there is a tabernacle with the Blessed Sacrament in the sanctuary, the community members genuflect when entering or leaving the choir.

38. The community members may kneel:
- during the examination of conscience at Night Prayer;
 - if it seems appropriate, on the weekdays of Lent and on days of penance, during the prayer of the day and its conclusion;
 - during the *Salve Regina*, when it is sung, at the beginning, and from the words *Eia, ergo, advocata nostra* until the word *ostende*.
39. All make the Sign of the Cross at the beginning of the Hours, at the words, "O God, come to our aid."
They make the Sign of the Cross on their lips at the beginning of the Invitatory, at the words, "Lord, open our lips."
40. Other gestures which provinces or communities have tried may be used, provided that they correspond to the true meaning and character of the various parts of the Office are in harmony with the choral celebration and can provide a stimulus for expressing common prayer.

IV. OTHER CELEBRATIONS

General Guidelines

41. In all liturgical actions, the norms and books of the Roman Rite are to be observed. Due attention should be given to the form of participation best suited to the community and to the way in which it blends with the participation of the laity.
Certain customs of the old Rite of the Order can be maintained if they are in harmony with the spirit of the revised liturgy and with the different parts of the celebration.

The Worship of the Eucharist Outside Mass

42. The prescriptions contained in the revised *Roman Ritual*²⁹ are to be observed in the worship of the Eucharist outside Mass.

Processions

43. Where processions are held, the norms of the liturgical books, and, in certain cases, the customs proper to the Order, are to be observed.
The route to be followed, and the stations, if there are to be any, are determined by local conditions. In all this the meaning of the procession should be clearly apparent.

Various Prayers Used in Community Life

44. As far as the other prayers used in community life are concerned,³⁰ let our customs be observed, keeping in mind the spirit of the revised liturgy and the guidelines of the present document.

* The text of this document, inasmuch as it is the particular law of the Order, was approved by the General Chapter (1974), which ordered it to be published as the law for all the provinces of the Order to use (ACG 1974, n.172 [ASOP 43 (1977), pp.160-168 and *Notitiae* 14 (1978), pp. 463-469])
This translation, which follows the original text, has at times retained the term "friars." However, these guidelines may be applied to monasteries and congregations *mutatis mutandis*.

NOTES

- See ACG 1968, n.58; ACG 1971, n.135.
- See Vatican Council II, Decree on the Appropriate Renewal of Religious Life *Perfectae Caritatis* October 28, 1965, n. 3 [Hereafter = PC; DOC 203].
- See Paul VI Apostolic Exhortation *Evangelica testificatio* June 29, 1971, n. 3.
- See LCO n.58; LCM, nn.81, 85.
- See Vatican Council II SC, n. 28 [DOC 28].

- See GILH, n.262; LCO, n.61 § iii : "When, for a just cause, the Liturgy of the Hours cannot be celebrated in choir, it shall be carried out in another suitable location especially so that the faithful may be able to participate actively in the liturgical prayer of the brethren." See: ACG 1980, n.188.
- See *Caeremoniale juxta Ritus S.O.P.*, ed. V. Jandel, [Mechliniae, 1869], nn.469-477, especially n.472; *Missale O.P.*, ed. A. Fernández (Romae 1965), p. 104 n.5.
- See Humbert of Romans, *Opera de vita regulari*, ed. J.-J. Berthier, II (Romae, 1889) p.84.
- See: LCO n. 330; LCM, n. 244; GIRM, nn. 69, 73.
- See: MSSL, n. 95; MS, nn. 5, 8, 11 [DOC 4126, 4129, 4132].
- See: SCR (Consilium), Instruction (first) *Inter Oecumenici*, on carrying out the Constitution on the Liturgy, September 26, 1964, n. 13 [DOC 305]; Idem: MS, n.5 [DOC 4126]; GIRM, nn. 21, 73.
- See MSSL, n. 35; MS, nn. 5, 11 [DOC 4126, 4132].
- See: GIRM, n.18; GILH, n.273; LCO, n. 65; LCM, n.88.
- See: LCO n.266; LCM, Ord. 10.
- See LCO n. 59; LCM, n. 82.
- See: GIRM n. 76.
- See: *Ordinarium juxta Ritus S.O.F.P.* (1256), ed. L. Theissling (Romae, 1921), p. 238; *Caeremoniale S.O.P.*, ed. V. Jandel (Mechliniae, 1869), n. 701; *Missale O.P.*, ed. A. Fernández Fernández, n. 10, p. xlvii.
- According to custom, in choir the profound bow of which the *Roman Missal* speaks [GIRM n. 234] is ordinarily executed in such a way that the hands can be placed upon the knees.
- See: GIRM, nn. 84, 233.
- See: GIRM, n. 98.
- See: GIRM, n.21.
- See: GILH, nn. 253 - 284.
- See: GILH, n. 265.
- See: GILH, n. 255.
- See: GILH, nn. 256, 257.
- See: GILH, nn. 253 - 280.
- See: LCO, n. 65; LCM, n. 90. See also the primitive legislation of the Order, where the mind of Saint Dominic regarding buildings is expressed: "[They are to be built] in such a way that the brethren are not encumbered by debts, and other seculars and religious are not scandalized by the sumptuousness of our edifices." [G. Meersmann, "L' architecture dominicaine au XIII siècle," AFP 16 (1946), p. 146.]
- See: GILH, n. 261; *Caeremoniale juxta Ritus S.O.P.*, ed. V. Jandel, [Mechliniae, 1869], nn. 1106 - 1115.
- See SCCD, *Holy Communion and the Worship of the Eucharist outside Mass*, June 21, 1973 [DOC, n. 125.]
- See LCO, nn. 7, 11, 69; LCM, nn. 61, 76.